

# **David Alan Lindstrom**

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(913) 706-7171

## **Education:**

*Boston University, Bachelor of Science Major in Education, (1977)*

## **Employment Experience:**

*DML Properties LLC, Member (1991-Present)*

*Johnson County Board of County Commission, Commissioner 3<sup>rd</sup> District(2003-2013)*

*Previous -*

*DML, Incorporated, Franchisee Burger King Restaurants(1988-2011)*

*Four restaurants, located in Overland Park (2), Kansas City, MO, and Louisburg, KS*

*Commercial Real Estate Associate, Kessinger/Hunter Kansas City, MO (1979-1986)*

*Registered NASD Broker/Dealer, Yarmouth Brokerage Kansas City, MO (1979-1986)*

*National Football League, Kansas City Chiefs – Defensive End – (1979-1986)*

*San Diego Chargers – (1977 – 1978)*

## **Community Affiliations & Activities:**

*Kansas Leadership Center*

*> Chair, (2014-present)*

*> Board Member, (2008-present)*

*Johnson County Community College*

*> Trustee, (2012-present)*

*Kansas Turnpike Authority*

*> Board Member, (2013-present)*

*Kansas Foundation for Excellence in Education*

*> Board Member, (1998-present)*

*Kansas Bistate Commission, (2011- present)*

*Kansas Creative Arts Industries Commission (2012-present)*

*Special Olympics Kansas*

*> Chair, (1993-1995)*

*> Board Member, (1988-2007)*

*> Honorary Board Member, (2007-present)*

*Blue Valley Schools B.E.S.T. (Business Education for Schools of Tomorrow)*

*> Member, (2003-present)*

*Shawnee Mission Medical Center Foundation*

*> Board Member, (1999-present)*

*Overland Park Rotary*

*> Member, (1988-present)*

*> Distinguished Service Award, (1995)*

*> Paul Harris Fellow, (1998)*

*Kansas City Chiefs Ambassador*

*> Secretary/Treasurer, (1998- 2008)*

*> Member, (1989-present)*

*Greater Kansas City Sports Commission*

*> Board Member, (2000-present)*

*NFL Alumni Association*

*> Member, (1988-present)*

*Previous -*

***Overland Park Visitors & Convention Bureau***

- > *Member, (1996-2013)*
- > *Treasurer, (2001-02)*
- > *Chair, (2003-05)*

***Kansas Masonic Foundation***

- > *Partnership for Life Honorary Chair, (2007-2008)*

***Restaurant Services Incorporated (National Burger King Supply Chain Management)***

- > *Board Member, (2008-2011)*

***Kansas City Sports Walk of Stars***

- > *Founder, (1989)*
- > *Board Member, (1998-2000)*

***Leadership Kansas***

- > *Class, (1994)*
- > *State Chair, (1996)*
- > *Board Chair, (1998)*
- > *Board Member, (1995-2000)*

***Kansas Arts Commission (2011-2012)***

***Johnson County Community College Foundation (2001-2008)***

***Governor's Johnson County Soccer Stadium and Complex Committee (2002)***

***Sunflower Foundation Trustee (2001-2002)***

***Overland Park Fire Department Board Member (1999-2003)***

***Overland Park Chamber of Commerce Board, (1992-1996)***

***Kansas Calvary Member, (1995-1997)***

***Kansas Chamber of Commerce & Industry Board Member, (1996-2001)***

***Leadership Overland Park, Class (1989)***

***United Cerebral Palsy, Honorary Board (1981-1985)***

***Independence Neighborhood Council, Vice President (1983-1986)***

***Big Brothers and Sisters, Big Brother (1979-1990)***

***American Cancer Society, Summer Gala II Committee (1992)***

***Johnson County Republican Party Precinct Committeeman (1992-1994)***

***Johnson County Family Training, Board Member (1985-1992)***

***Johnson County Community College Athletic Advisory (1991-1994)***

***Campaign Chairman – Dennis Wilson***

- > *State Representative (1994)*
- > *Johnson County Treasurer (2000)*
- > *Candidate for Kansas Treasurer (2002)*

**Johnson County Board of County Commission Liaison Assignments:**

- > *Board Vice-Chair – (2011)*
- > *Airport Commission –(2006)*
- > *Aubry/Oxford Townships Consolidated Zoning Board – (2003-2013)*
- > *Commission on Aging – (2008-2010)*
- > *Developmental Supports –(2004)*
- > *Investment Review Board –(2005)*
- > *Juvenile Corrections Advisory Board –(2011-2012)*
- > *Library Board –(2010, 2012)*
- > *Park and Recreation Commission – (2007-2009)*
- > *Planning Commission –(2003)*
- > *Soccer Feasibility Study and Task Force (2006)*
- > *Transportation Advisory Board –(2005)*

**Honors:**

- Boston University Hall of Fame – (1993)*
- Burger King National Community Achievement Award – (1992)*
- Candidate — Kansas Lieutenant Governor –(2002)*
- Greater Kansas City Citizen of the Month Award - (March 2002)*
- Kansas Special Olympics Sportsman of the Year – (1988)*
- Leadership Kansas, Alumnus of the Year –(1999)*
- Overland Park Rotary – Distinguished Service Award –(1995)*
- Sporting Goods Manufacturers Association Heroes Award – (2000)*
- Weymouth, Massachusetts High School Hall of Fame –(1993)*

**Personal:**

*Married, Wife Mary, and two daughters, Halee and Adrienne*

**References available upon request**